

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 4, 2015

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 44**, SURFACE LEASES PROCEDURE AMENDMENTS, by Representative M. McKell, and recommends it be placed on the Consent Calendar.

Respectfully,

Lee B. Perry Committee Chair

Voting: 10-0-4

2 HB0044.HC1.WPD 2/4/15 5:23 pm ballred/JBA RF/ARG





